UNITED STATES JCI SENATE FOUNDATION

SCHOLARSHIP PROGRAM

General Information and Schedule

FIND THAT DEPENDABLE AND COMMITTED PERSON TO GIVE YOUR STATE'S STUDENTS THE OPPORTUNITY TO APPLY FOR THESE SENATE FOUNDATION SCHOLARSHIPS.

July 2024 State President should elect/appoint one of your fellow Senators who has expressed an interest in this program to be chairperson of the program for your state. Forward

the chairperson's name, address, email address and phone number to Nancy

Salopek.

Sept 2024 Scholarship application information will be available via the website: www.usjcisenate.org. Each state should be using the official US JCI Senate

Foundation application forms for both the university and vocational applications.

Sept – Oct 2024 As Chairperson decide how you will distribute the applications throughout your

> state. Find the names and addresses of all your state's high schools either on the state Board of Education website, or by calling a local high school to find complete statewide information. The State Board of Education, the individual County Boards of Education, and/or high school guidance counselor professionals can be a big help in giving you direction in contacting schools and guidance counselors -

they may even distribute the applications for you!!

Jan 2025 Completed applications should now be coming in to your state contact person.

> The state entry deadline will be posted as **January 17, 2025**. This will give you approximately four (4) weeks to judge your entries, and then mail the winners.

Set a place and time and recruit a judging team of Senators. After your cut-off date, gather all the completed applications and use the enclosed Judging Sheet supplied in the "Senate Use Only" section to select two finalists for the regular scholarships and one (1) finalist for the vocational/industrial award from all applications

submitted.

Jan – Feb 2025

Your statewide judging must be completed in time for you to send your final

entries postmarked by the deadline of February 14, 2025...

Feb 14, 2025 Mail the complete applications of your two (2) university finalists and one (1) vocational/industrial finalist to the National Scholarship Chairperson:

Nancy Salopek. 46 Longvue Circle, Ambridge, PA 15003.

Senate Use Only

March 2025

If your State Senate or Foundation gives any scholarships, notification letters should be mailed to the student and their school. A letter or email should be sent out to each student thanking them for submitting an application.

<u>Send notices to the non-successful applicants.</u> It's very important to let each applicant know if their packet was successful and being forwarded for national judging or not. Just a quick email will let them know and give them closure on the process.

April 2025

Upon completion of the national judging, the President of the US JCI Senate Foundation will notify the winners that they will be awarded a \$1,000.00 or \$1,500.00 scholarship for their education.

The Scholarship Chairperson will notify the US JCI Senate Executive Board, State Senate Presidents or State Senate contact person, the Region VPs, and the Foundation Board members and Trustees at the same time.

June 2025

List of winners will be published in the next MENTORS.

PLEASE REMEMBER THAT YOUR SENATE ORGANIZATION IS OUR ONLY MEANS OF DISTRIBUTING THESE APPLICATIONS

Thank You for your support.

All state submissions (limit two (2) per state for regular scholarships and limit of one (1) vocational/industrial scholarship) and questions should be directed to Nancy Salopek. Also, please provide your Scholarship Chairperson's contact information to Nancy if it is not complete or accurate on the scholarship website.

US JCI Senate Foundation Nancy Salopek 46 Longvue Circle Ambridge, PA 15003 scholarship@usjcisenate.org 412-860-9795

United States JCI Senate Foundation College/University Scholarship Application

Eligibility: Graduating high school seniors in the United States, where that state has an active JCI Senate program (see www.usjcisenate.org [under scholarship tab] for a listing of eligible states). You must be a U.S. citizen to apply for this scholarship.

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,500 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, or universities within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. Failure to comply will be cause for disqualification.

- **1**. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
- **2**. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**
 - Student Check List
 - Wallet size photo taped to a sheet of blank paper see #14
 - Applicant Information
 - High School Contacts
 - College Information
 - Parent or Guardian Information
 - Financial Statement
 - School & Community Involvement
 - Personal Statement (300 to 500 words) see #3
 - College or University Acceptance Letter (if applicable)
 - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
 - Limit three (3) sheets
 - Reference Letters 3 see #4
 - Signature see #6
 - Transcripts (grades and state / national test scores) see #5
- 3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
- **4.** Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
- 5. Your school transcript should be the very last attachment to your application package. Any student with a GPA of 3.75 and above will be considered for this scholarship grant.

YOUR ACT / SAT NATIONAL TEST SCORES SHOULD BE INCLUDED IF YOU HAVE THEM. **Note:** While the ACT / SAT scores are not mandatory — Extra judging points will be awarded for the test scores, if included.

- **6.** Sign the bottom of the Personal Statement section.
- **7.** Your name must be on the top right corner of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.
- 8. Each student must have an active, working email address listed.

- **9**. All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- **10.** Your application must be postmarked no later than **January 17, 2025** and sent to the State Scholarship chairman or contact or president listed under your state.

11. NO electronic submissions will be accepted.

- **12.** Do not include these first two pages of instructions in your reply.
- **13.** Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as clubs, programs, events, or awards when they are not national programs. When the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- **14.** You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

15.To submit your application package:

Refer to the website www.usjcisenate.org under the scholarship section. Locate the state where you live and submit your application to the state chairman or contact or president listed for that state. If your state is not listed, you are not eligible. Do not submit the application to any address on the web page except to the person listed under your State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

The due date is POSTMARKED BY JANUARY 17, 2025.

Please submit all scholarship applications to:

Yvonne Sewell Scholarship Chair Florida JCI Senate 7300 20th St Lot 82 Vero Beach, Fl 32966

Form: Scholar-2024-2025

United States JCI Senate Foundation College/University Scholarship Application

Applicant Name					Date of Application		
Applicant Home Address			Applicant e-mail address				
City	State	Z	ip Code		Phone Number		
Are you a U.S. Citizen (check one)	☐ Yes ☐ No				ı		
2. High School Information				T			
Name of applicants High School				Counselor I	Name		
Address & City		State		Zip Code		Phone Number	
High School Staff E-mail contact (na	ame and position)						
3. School Information Name of College or University you pl	an to attend AND	Major					
Name of College of Offiversity you pr	an to attend AND	Мајог					
Address	City		State		Zip Cod	le	
Have you been accepted to this Colle	l ege or University						
Yes (if yes, attach copy of accep	tance letter)	No					
4. Parent or Guardian Informat	ion						
Father's Name					Check here if father is deceased		
Father's Home Address					Occupation		
City	State		Zip Code		Phone Number		
Mother's Name					Check her	re if mother is deceased	
Mother's Home Address					Occupatio	n	
							-

	a Step-Parent or Guardian other than your Parents:	Yes	s 🔲 No			
	e the following information r Guardian Name					
Step rurent of	- Gadraian Name					
Home Address					Occupation	
Home Address					Occupation	
City			State		Zip Code	Phone Numbe
List in chronol	ogical order the names of your brothers, sisters or	other pe	ersons dependent	t upon your pa	rents for supp	ort
	Name				Age	Relationship
5. Applican	t's Financial Statement Information					
The financial of	contribution of the applicant toward their own educa	ation is a	an important con	sideration in a	warding this s	cholarship.
The committee	e does not wish to penalize those students whose in lance. This budget is to assist the committee in you	ndustry a	and careful planr standing of the fi	ning have been nancial costs o	a considerati f vour educati	on in planning on. The
budget should	I be based on your first year of education. Your but	dget doe	es not have to ba	lance income a	and expenses.	
Income						
	1. Savings to date	1.				
	2. Expected scholarship awards	2.				
	3. Expected contribution from parents	3.				
	4. Earnings from part-time work	4.				
	5. Money from other sources:	5.				
	Include gifts from friends, relativesEducation insurance, loans, etc.					
	Total Estimated Inco	me				
						
Expenses						
	1. Tuition and Incidental Fees	1.				
	2. Room and Board	2.				
	3. Books and Supplies	3.				
	4. Clothing	4.				
	5. Incidental Expenses (Travel, Recreation)	 5.				
	Total Estimated Expens					
	<u></u>		-			
Explain any	special personal family or financial situation y	ou belie	eve merits cons	ideration:		

6. School and Community Involvement List and explain your involvement in school and community activities. Include any organization offices, awards, events or projects and how your involvement made an impact on each and how your involvement has helped you in determining your future education.
7. Employment
Using an outline format list your job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. Include how this job assisted you in preparing for your future education.

8. Personal Statement	
Complete a statement of 300 to 500 words maximum, indicating your chosen field of study. State your how this scholarship will impact your future. Include pertinent experiences, activities and accomplishment additional sheet behind this page with your statement.	
Sections 9-11 shows the order to list your attached documents. Ensure to sign section 12 09. College or University Acceptance letter (if applicable)	
10. Supporting documentation of your choice (maximum of three (3) documents)	
11. Reference Letters	
You may include three (3) letters of reference from educators, clergy, employers, and/or community leafrom an educator. References should be attached to this application.	iders. At least one must be
12. Signature	
I certify that the facts contained in this scholarship application are true and correct. The United Secundation is hereby authorized to verify any information contained in this application. I understood of misrepresentation will result in disqualification.	
Signature of applicant	Date Signed
Email address:	
13. Transcripts	
A copy of your current high school transcript MUST be included. This MUST include class scores an	d should include state test
scores if you have them. If you are taking college classes, include those as well.	a should melade state test
Staple all pages together in the upper left-hand corner. Be sure you include all references and other attachments. Each page of your application MUST list your name and list the page number right-hand corner. Remember to sign the application package (above)	er in the upper
Check the website: www.usjcisenate.org to find the state chairman where you application.	u submit your

Form: Scholar-2024-2025

United States JCI Senate Foundation Vocational / Industrial Scholarship Application

Eligibility: Graduating high school seniors in the United States, where that state has an active JCI Senate program (see www.usjcisenate.org [under scholarship tab] for a listing of eligible states). You must be a U.S. citizen to apply for this scholarship.

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited vocational or industrial schools within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. Failure to comply will be cause for disqualification.

- **1**. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
- 2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**
 - Student Check List
 - Wallet size photo taped to a sheet of blank paper see #14
 - Applicant Information
 - High School Contacts
 - Vocational / Industrial School Information
 - Parent or Guardian Information
 - Financial Statement
 - School and Community Involvement
 - Personal Statement (300 to 500 words) see #3
 - Vocational / Industrial School Acceptance Letter (if applicable)
 - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
 Limit three (3) sheets
 - 3 Reference Letters see #4
 - Signature see #6
 - Transcripts see #5
- 3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
- **4.** Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
- 5. Your school transcript should be the very last attachment to your application package. Any applicant with a GPA of 3.25 will be considered for this vocational / industrial scholarship.

ACT /SAT National Test scores are not required.

- **6.** Sign the bottom of the Personal Statement section.
- **7.** Your name must be on the top right corner of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.
- 8. Each student must have an active, working email address listed.

- **9**. All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- **10.** Your application must be postmarked no later than **January 17, 2025** to the State Scholarship Chairman, Contact or President listed under your state.

11. NO electronic submissions will be accepted.

- **12.** Do not include these first two pages of instructions in your reply.
- **13.** Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as: clubs, programs, events, or awards when they are not national programs. When the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- **14.** You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

15.To submit your application package:

Refer to the website www.usjcisenate.org under the scholarship section. Locate the state where you live and submit your application to the state chairman, contact or president listed for that state. If your state is not listed, you are not eligible. Do not submit the application to any address on the web page except to the person listed under your State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

The due date is POSTMARKED BY JANUARY 17, 2025.

Please submit all scholarship applications to:

Yvonne Sewell Scholarship Chair Florida JCI Senate 7300 20th St Lot 82 Vero Beach, Fl 32966

Form: Scholar-2024-2025

United States JCI Senate Foundation Vocational / Industrial Scholarship Application

1. Applicant Information							
Applicant Name					Date of Application		
Applicant Home Address Applicant e-mail address				mail address			
City	City State		Zip Code		Phone Number		
Are you a U.S. Citizen (check one)	☐ Yes ☐ N	0					
2. High School Information							
Name of applicants High School				Counselor	Name		
Address & City		State		Zip Code		Phone Number	
High School Staff E-mail contact (na	me and positio	n)					
3. School Information Name of Vocational / Industrial School					7: 6		
Address	Ci	ty	State		Zip Coo	de .	
Have you been accepted to this school Yes (if yes, attach copy of accept	_] No					
4. Parent or Guardian Informati	ion						
Father's Name					Check here if father is deceased		
Father's Home Address					Occupation		
City	State Zip Code Phone Number		one Number				
Mother's Name					Check her	re if mother is deceased	
Mother's Home Address					Occupation		
City	Sta	ite	Zip Code	2	Phone Nu	mber	

			□ N -			
	a Step-Parent or Guardian other than your Parents	s: ∐ Yes	∐ No			
	le the following information or Guardian Name					
Step Furence	- Guardian Name					
Home Addres	c				Occupation	
Home Address	3				Occupation	
City			State		Zip Code	Phone Numbe
,						
List in chrono	logical order the names of your brothers, sisters o	r other pe	rsons depende	nt upon your pa	arents for supp	ort
	Name				Age	Relationship
5. Applican	nt's Financial Statement Information					
	contribution of the applicant toward their own edu	cation is a	n important co	nsideration in a	warding this s	cholarship.
The committe	e does not wish to penalize those students whose	industry a	ind careful plar	nning have beer	n a considerati	on in planning
budget should	education. This budget is to assist the committee in d be based on your first year of education. Your be	n your und udget does	s not have to b	the financial cos alance income	sts of your eat and expense.	ication. The
Income					•	
	1. Savings to date	1.				
	2. Expected scholarship awards	2.				
	3. Expected contribution from parents	3.				
	4. Earnings from part-time work	4.				
	5. Money from other sources:	 5.				
	Include gifts from friends, relatives					
	Education insurance, loans, etc. Total Estimated Income					
	Total Estimated Inco	ome				
Expenses						
	1. Tuition and Incidental Fees	1.				
	2. Room and Board	2.				
	3. Books and Supplies	2. 3.				
	4. Clothing	5. 4.				
	5. Incidental Expenses (Travel, Recreation)					
		5.				
	Total Estimated Exper	1565				
Eveloie onv	special personal family or financial situation	vou bolio	vo morito cor	aidaration.		_
Explain any	special personal family of illiancial situation	you belie	ve ments cor	isideration:		

6. School and Community Involvement List and explain your involvement in school and community activities. Include any organization offices, awards, events or projects and how your involvement made an impact on each and how your involvement has helped you in determining your future education.
7. Employment
Using an outline format list your job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. Include how this job assisted you in preparing for your future education.

8. Personal Statement	
Complete a statement of 300 to 500 words maximum, indicating your chosen field of study. State you how this scholarship will impact your future. Include pertinent experiences, activities and accomplishin additional sheet behind this page to complete your statement.	
Sections 9-11 shows the order to list your attached documents. Ensure to sign section 12	
09. Vocational / Industrial School Acceptance letter (if applicable)	
10. Supporting documentation of your choice (maximum of three (3) documents)	
11. Reference Letters	
You may include three (3) letters of reference from educators, clergy, employers, and/or community le from an educator. References should be attached to this application.	aders. At least one must be
12. Signature	
I certify that the facts contained in this scholarship application are true and correct. The United	States ICI Senate
Foundation is hereby authorized to verify any information contained in this application. I undersof misrepresentation will result in disqualification.	
Signature of applicant	Date Signed
Empil adduses	
Email address:	
13. Transcripts	
A copy of your current high school transcript MUST be included. This MUST include class scores.	
Staple all pages together in the upper left-hand corner. Be sure you include all references and other attachments. Each page of your application MUST list your name and list the page number right-hand corner. Remember to sign the application package (above)	er in the upper
Check the website: www.usjcisenate.org to find the state chairman where you application.	ou submit your

US JCI SENATE FOUNDATION Student Application Check List (University/College and Vocational/Industrial)

This check list page is a reminder for you, the applicant, to be sure you have included everything needed to complete your application before submission.

Either initial or mark each line item after completing.

Please sign the bottom of this form and include it in your application packet as the <u>cover sheet</u>.

 2.0" x 3.0" photo taped to white sheet of paper Name and state listed under photo
 Completed application form Typed or neatly written Printed on only one side of paper
 Name and page number listed on top right corner of each page
 High school contact person / name AND email address
 Your personal email address
 Completed financial statement Including all grants, scholarships, income & expenses expected
 Personal Statement / Not to exceed 500 words
 Copy of school acceptance letter (if you have received it)
 Supporting Documentation / Maximum three (3) sheets
 Reference letters attached / Maximum three (3) each Letters to be one page / one side of paper
 School transcript attached as last page of application packet
 ACT / SAT national test score attached, if available / applicable
 Signed the scholarship application
 Completed and signed this checklist