

UNITED STATES JCI SENATE FOUNDATION

SCHOLARSHIP PROGRAM

General Information and Schedule

FIND THAT DEPENDABLE AND COMMITTED PERSON TO GIVE YOUR STATE'S STUDENTS THE OPPORTUNITY TO APPLY FOR THESE SENATE FOUNDATION SCHOLARSHIPS.

July 2024 State President should elect/appoint one of your fellow Senators who has expressed an interest in this program to be chairperson of the program for your state. Forward the chairperson's name, address, email address and phone number to Nancy Salopek.

Sept 2024 Scholarship application information will be available via the website: www.usjcisenate.org. Each state should be using the official US JCI Senate Foundation application forms for both the university and vocational applications.

Sept – Oct 2024 As Chairperson decide how you will distribute the applications throughout your state. Find the names and addresses of all your state's high schools either on the state Board of Education website, or by calling a local high school to find complete statewide information. The State Board of Education, the individual County Boards of Education, and/or high school guidance counselor professionals can be a big help in giving you direction in contacting schools and guidance counselors - they may even distribute the applications for you!!

Jan 2025 Completed applications should now be coming in to your state contact person. The state entry deadline will be posted as **January 17, 2025**. This will give you approximately four (4) weeks to judge your entries, and then mail the winners.

Jan – Feb 2025 Set a place and time and recruit a judging team of Senators. After your cut-off date, gather all the completed applications and use the enclosed Judging Sheet supplied in the "*Senate Use Only*" section to select two finalists for the regular scholarships and one (1) finalist for the vocational/industrial award from all applications submitted.

Your statewide judging must be completed in time for you to send your final entries postmarked by the deadline of February 14, 2025..

Feb 14, 2025 Mail the complete applications of your **two (2) university finalists and one (1) vocational/industrial finalist** to the National Scholarship Chairperson: **Nancy Salopek. 46 Longvue Circle, Ambridge, PA 15003.**

Senate Use Only

March 2025 If your State Senate or Foundation gives any scholarships, notification letters should be mailed to the student and their school. A letter or email should be sent out to each student thanking them for submitting an application.

Send notices to the non-successful applicants. It's very important to let each applicant know if their packet was successful and being forwarded for national judging or not. Just a quick email will let them know and give them closure on the process.

April 2025 Upon completion of the national judging, the President of the US JCI Senate Foundation will notify the winners that they will be awarded a \$1,000.00 or \$1,500.00 scholarship for their education.

The Scholarship Chairperson will notify the US JCI Senate Executive Board, State Senate Presidents or State Senate contact person, the Region VPs, and the Foundation Board members and Trustees at the same time.

June 2025 List of winners will be published in the next MENTORS.

PLEASE REMEMBER THAT YOUR SENATE ORGANIZATION IS OUR ONLY MEANS OF DISTRIBUTING THESE APPLICATIONS

Thank You for your support.

All state submissions (limit two (2) per state for regular scholarships and limit of one (1) vocational/industrial scholarship) and questions should be directed to Nancy Salopek.

Also, please provide your Scholarship Chairperson's contact information to Nancy if it is not complete or accurate on the scholarship website.

US JCI Senate Foundation
Nancy Salopek
46 Longvue Circle
Ambridge, PA 15003
scholarship@usjcisenate.org
412-860-9795

United States JCI Senate Foundation College/University Scholarship Application

Eligibility: Graduating high school seniors in the United States, where that state has an active JCI Senate program (see www.usjcisenate.org [under scholarship tab] for a listing of eligible states). **You must be a U.S. citizen to apply for this scholarship.**

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,500 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, or universities within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. **Failure to comply will be cause for disqualification.**

1. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
 2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**
 - Student Check List
 - Wallet size photo taped to a sheet of blank paper – *see #14*
 - Applicant Information
 - High School Contacts
 - College Information
 - Parent or Guardian Information
 - Financial Statement
 - School & Community Involvement
 - Personal Statement (300 to 500 words) – *see #3*
 - College or University Acceptance Letter (if applicable)
 - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
 - Limit three (3) sheets
 - Reference Letters – 3 – *see #4*
 - Signature – *see #6*
 - Transcripts (grades and state / national test scores) – *see #5*
 3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
 4. Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
 5. Your school transcript should be the very last attachment to your application package. **Any student with a GPA of 3.75 and above will be considered for this scholarship grant.**
- YOUR ACT / SAT NATIONAL TEST SCORES SHOULD BE INCLUDED IF YOU HAVE THEM. **Note:** While the ACT / SAT scores are not mandatory – Extra judging points will be awarded for the test scores, if included.
6. Sign the bottom of the Personal Statement section.
 7. Your name must be on the top right corner of each sheet in the package, along with a page number.
When using a MS-Word compatible editor, enter you name in the 'Header' section.
 8. **Each student must have an active, working email address listed.**

9. All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.

10. Your application must be postmarked no later than **January 17, 2025** and sent to the State Scholarship chairman or contact or president listed under your state.

11. NO electronic submissions will be accepted.

12. Do not include these first two pages of instructions in your reply.

13. Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as clubs, programs, events, or awards when they are not national programs. When the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.

14. You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

15. To submit your application package:

Refer to the website www.usjciSenate.org under the scholarship section. Locate the state where you live and submit your application to the state chairman or contact or president listed for that state. **If your state is not listed, you are not eligible.** Do not submit the application to any address on the web page except to the person listed under your State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

The due date is POSTMARKED BY JANUARY 17, 2025.

Please submit all scholarship applications to:

**Yvonne Sewell
Scholarship Chair
Florida JCI Senate
7300 20th St
Lot 82
Vero Beach, FL 32966**

United States JCI Senate Foundation College/University Scholarship Application

1. Applicant Information

Applicant Name			Date of Application
Applicant Home Address		Applicant e-mail address	
City	State	Zip Code	Phone Number
Are you a U.S. Citizen (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No			

2. High School Information

Name of applicants High School		Counselor Name	
Address & City	State	Zip Code	Phone Number
High School Staff E-mail contact (name and position)			

3. School Information

Name of College or University you plan to attend AND Major			
Address	City	State	Zip Code
Have you been accepted to this College or University <input type="checkbox"/> Yes (if yes, attach copy of acceptance letter) <input type="checkbox"/> No			

4. Parent or Guardian Information

Father's Name			Check here if father is deceased <input type="checkbox"/>
Father's Home Address			Occupation
City	State	Zip Code	Phone Number
Mother's Name			Check here if mother is deceased <input type="checkbox"/>
Mother's Home Address			Occupation
City	State	Zip Code	Phone Number

Do you have a Step-Parent or Guardian other than your Parents: Yes No

If YES, provide the following information

Step Parent or Guardian Name

Home Address		Occupation	
City	State	Zip Code	Phone Number

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

Name	Age	Relationship

5. Applicant's Financial Statement Information

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning college attendance. This budget is to assist the committee in your understanding of the financial costs of your education. The **budget should be based on your first year of education**. Your budget does not have to balance income and expenses.

Income

1. Savings to date	1.	_____
2. Expected scholarship awards	2.	_____
3. Expected contribution from parents	3.	_____
4. Earnings from part-time work	4.	_____
5. Money from other sources: Include gifts from friends, relatives Education insurance, loans, etc.	5.	_____
Total Estimated Income		_____

Expenses

1. Tuition and Incidental Fees	1.	_____
2. Room and Board	2.	_____
3. Books and Supplies	3.	_____
4. Clothing	4.	_____
5. Incidental Expenses (Travel, Recreation)	5.	_____
Total Estimated Expenses		_____

Explain any special personal family or financial situation you believe merits consideration:

United States JCI Senate Foundation Vocational / Industrial Scholarship Application

Eligibility: Graduating high school seniors in the United States, where that state has an active JCI Senate program (see www.usjcisenate.org [under scholarship tab] for a listing of eligible states). **You must be a U.S. citizen to apply for this scholarship.**

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited vocational or industrial schools within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. **Failure to comply will be cause for disqualification.**

1. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. **DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.**

2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**

- Student Check List
- Wallet size photo taped to a sheet of blank paper – *see #14*
- Applicant Information
- High School Contacts
- Vocational / Industrial School Information
- Parent or Guardian Information
- Financial Statement
- School and Community Involvement
- Personal Statement (300 to 500 words) – *see #3*
- Vocational / Industrial School Acceptance Letter (if applicable)
- Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
 - Limit three (3) sheets
- 3 Reference Letters – *see #4*
- Signature – *see #6*
- Transcripts – *see #5*

3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.

4. Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.

5. Your school transcript should be the very last attachment to your application package. **Any applicant with a GPA of 3.25 will be considered for this vocational / industrial scholarship.**

ACT /SAT National Test scores are not required.

6. Sign the bottom of the Personal Statement section.

7. Your name must be on the top right corner of each sheet in the package, along with a page number.
When using a MS-Word compatible editor, enter you name in the 'Header' section.

8. Each student must have an active, working email address listed.

9. All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.

10. Your application must be postmarked no later than **January 17, 2025** to the State Scholarship Chairman, Contact or President listed under your state.

11. **NO electronic submissions will be accepted.**

12. Do not include these first two pages of instructions in your reply.

13. Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as: clubs, programs, events, or awards when they are not national programs. When the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.

14. You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

15. **To submit your application package:**

Refer to the website www.usjciSenate.org under the scholarship section. Locate the state where you live and submit your application to the state chairman, contact or president listed for that state. **If your state is not listed, you are not eligible.** Do not submit the application to any address on the web page except to the person listed under your State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

The due date is POSTMARKED BY JANUARY 17, 2025.

Please submit all scholarship applications to:

**Yvonne Sewell
Scholarship Chair
Florida JCI Senate
7300 20th St
Lot 82
Vero Beach, FL 32966**

United States JCI Senate Foundation Vocational / Industrial Scholarship Application

1. Applicant Information

Applicant Name			Date of Application
Applicant Home Address		Applicant e-mail address	
City	State	Zip Code	Phone Number
Are you a U.S. Citizen (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No			

2. High School Information

Name of applicants High School		Counselor Name	
Address & City	State	Zip Code	Phone Number
High School Staff E-mail contact (name and position)			

3. School Information

Name of Vocational / Industrial School you plan to attend AND Field of Study			
Address	City	State	Zip Code
Have you been accepted to this school <input type="checkbox"/> Yes (if yes, attach copy of acceptance letter) <input type="checkbox"/> No			

4. Parent or Guardian Information

Father's Name			Check here if father is deceased <input type="checkbox"/>
Father's Home Address		Occupation	
City	State	Zip Code	Phone Number
Mother's Name			Check here if mother is deceased <input type="checkbox"/>
Mother's Home Address		Occupation	
City	State	Zip Code	Phone Number

Do you have a Step-Parent or Guardian other than your Parents: Yes No

If YES, provide the following information

Step Parent or Guardian Name

Home Address		Occupation	
City	State	Zip Code	Phone Number

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

Name	Age	Relationship

5. Applicant's Financial Statement Information

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning their further education. This budget is to assist the committee in your understanding of the financial costs of your education. The **budget should be based on your first year of education**. Your budget does not have to balance income and expense.

Income

1. Savings to date	1.	_____
2. Expected scholarship awards	2.	_____
3. Expected contribution from parents	3.	_____
4. Earnings from part-time work	4.	_____
5. Money from other sources: Include gifts from friends, relatives Education insurance, loans, etc.	5.	_____
Total Estimated Income		_____

Expenses

1. Tuition and Incidental Fees	1.	_____
2. Room and Board	2.	_____
3. Books and Supplies	3.	_____
4. Clothing	4.	_____
5. Incidental Expenses (Travel, Recreation)	5.	_____
Total Estimated Expenses		_____

Explain any special personal family or financial situation you believe merits consideration:

US JCI SENATE FOUNDATION
Student Application Check List
(University/College and Vocational/Industrial)

This check list page is a reminder for you, the applicant, to be sure you have included everything needed to complete your application before submission.

Either initial or mark each line item after completing.

Please sign the bottom of this form and include it in your application packet as the cover sheet.

- _____ 2.0" x 3.0" photo taped to white sheet of paper
Name and state listed under photo

- _____ Completed application form
Typed or neatly written
Printed on only one side of paper

- _____ Name and page number listed on top right corner of each page

- _____ High school contact person / name AND email address

- _____ Your personal email address

- _____ Completed financial statement
Including all grants, scholarships, income & expenses expected

- _____ Personal Statement / Not to exceed 500 words

- _____ Copy of school acceptance letter (if you have received it)

- _____ Supporting Documentation / Maximum three (3) sheets

- _____ Reference letters attached / Maximum three (3) each
Letters to be one page / one side of paper

- _____ School transcript attached as last page of application packet

- _____ ACT / SAT national test score attached, if available / applicable

- _____ Signed the scholarship application

- _____ Completed and signed this checklist

Student Signature

